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We regret to have to mention the serious illness of President I. H. Stone of the Stone College. He has been prostrated since the close of the school session. We hope, however, that he will soon be himself again.

work of its history, and, in fact, that that will be equal to any on the continent if not anywhere.

The friends of Mississippi College have great reason to rejoice in her past and present, and to be joyously hopeful of her future.

We note a pleasant call from Bro. J. D. Stone, of Eastville. Brother Stone is one of our strong men and has done much to build up the churches in the country around Meridian. He is always a welcome visitor at The Record office.

The meetings in Jackson are still in progress. The congregations are large and attentive. Dr. Boyet is preaching with great earnestness and power. Up to this time (Tuesday, the 5th) there have been eleven accessions—six by experience and five by letter.

Very commendation is represented among the inmates, "even Cowley," said the doctor. "We saw him little once at their dinner, and the visitors filed out of the large dining hall, each one made a contribution for the support of the orphans.

Dr. Buckner is doing a great work in caring for these homeless little ones.

BROWN'S BROWN BITTER
cures dyspepsia, indigestion, Debility

and loss will come to our Master
cause for the lack of these things
in the years to come.

CHRONICLES.

L. A. D

For several weeks past, our church
has been all astir with lectures,
school examinations, college com-
mencements, etc. And then we
have had religious meetings,
awakening, instructive and other-
wise. This week the Methodist

Read THE RECORD and keep it.

hope to have a fitting tribute so
to his memory for these columns

WE WANT AT ONCE
RELIABLE MEN every hour of watching to advance
the film and money per film. Double helped up to seven or
more and obtain higher pay. You can work for us
every day. **WANT A HIGH TIME SALARY** and a
DAY EARNER available every 10 days when you
earnings also an ELECTRON OF. **SHOOTING** it

WE WANT AT ONCE
RELIABLE MEN everywhere (local or traveling) to advertise and display our **GE** or **Cummins** tractors in towns and cities and freeways along public roads. Steady work in your own country. **\$70 A MONTH** Salary and **63**
DAY EXPENSES ADVANCED every 15 days when starting.
FRANK-GERMAN ELECTRIC CO., CINCINNATI: 6

HOME AGAIN!

Many of THE RECORD readers will remember when Mrs. Janie Lowry Sandford went as a missionary to the Chinese in San Francisco. That was thirteen years ago. After more than six years in San Francisco, she decided to go to China, as a lady missionary who already knew the language was especially needed in the mission at Canton. She came home, bade us all good-by and in October, 1887, sailed for the "Celestial Empire." We thought that we would probably never see her face again on earth, but God, in his providence, has brought her back. With her good husband, Dr. R. H. Graves, who has been so prominent in the Chinese mission work, she reached the home of her youth on Friday, May 24. Her arrival home was a tender and touching occasion—an occasion too deep for laughter and suited only to tears. When the train reached the depot she was helped into a buggy and driven rapidly through the college campus to the door of her aged mother. As she was driven through the college grounds a hundred and fifty school girls waved their handkerchiefs from the college veranda and sang, "Praise God from Whom all Blessings Flow." It was a happy day for the loved ones whose prayers for these six and a half years have ascended for the loved one across the ocean. After a few weeks here Dr. and Mrs. Graves will go to Baltimore to spend the summer with his son and other relatives. They hope to return to Blue Mountain in the fall. They are at home for their health and will probably be in the country a year.

W. T. LOWREY.

And we echo back the happy strain, "Praise God from Whom all Blessings Flow."—Eds.

A DAY AT STONEWALL.

At the request of Elder Breckenridge, pastor of the church at Stonewall, I spent the second Sunday in this month with him and his people at that place, preaching for them both morning and night; meeting a number of old friends and making some new acquaintances. Stonewall is a beautiful little town, on the M. & O. R. R. just below Enterprise, of some five or six hundred people, and has been built and is owned, principally, by the Stonewall Manufacturing Company. There are two nice houses of worship, the Methodist and Baptist denominations having each a house. The Baptist church house is a nice structure, costing some \$2,000 or more. There remains, however, a balance of \$300 or \$400 yet unpaid on the building, which is bearing heavy on the church, as it is not strong financially. The Stonewall Manufacturing Company, through their manager, Bro. Walright, has been very liberal towards helping to clear the house of debt, but the church is burdened to raise this balance. Brother Breckenridge, their pastor, who seems to be greatly loved by his people, is working like a Trojan to cancel this debt; and he has some faithful co-workers in this work, from what I saw and heard. I think that there is a bright future for the pastor, and blessings in store for the saints at Stonewall. Deacon Davis, and his family, and Brethren Barrows and Ritty and their families, contributed much to our comfort while there.

A. GRESSETT.

BRIGHT'S DISEASE

HAS BEEN PROVEN TO BE CATARRH OF THE KIDNEYS.

A letter from Mrs. Mary A. Shaw of Jennings, La., states: "I am recommending your Pe-ru-na to every one I hear complain. Several people have already commenced taking it. My disease was Bright's disease of the kidneys and catarrh of the bladder. I am quite well now."

The symptoms of Bright's Disease are: Dull pain in the back; scanty, high-colored urine, containing albumen and various sediments; nausea, and sometimes vomiting; puffiness of the face and feet; dropsy of the legs; shortness of breath and general weakness; pain and dryness of the skin; chilly feelings, alternating with fever and sleeplessness. The treatment is: A tablespoonful of Pe-ru-na before each meal, between meals, and at bed-time, and enough Mannitol at night to produce one natural action of the bowels each day.

Send to The Pe-ru-na Drug Manufacturing Company of Columbus, Ohio, for a free copy of the Family Physician, No. 2, devoted to catarrh in all forms and stages.

DID I DO RIGHT?

During the war a Methodist minister gave a brother a certificate that he had immersed him (the bearer) on a profession of faith in Christ, recommending him to any Baptist church. On the presentation of the certificate he was admitted into a Baptist church; he transferred his membership by letter to another Baptist church, from that church he moved by letter to a church I am pastor of—supposing everything alright.

In a sermon I preached I stated to be scripturally baptized, the subject must be a believer in Christ, immersion the only mode, and a Baptist preacher the only legal administrator. Without these three essentials, no one could be baptized.

After the sermon, the brother said I had torn him to pieces—that a Methodist preacher baptized him. A talk put him in the notion to want the Bible baptism. I did not think to make a statement of the facts to the church in conference, but shortly after adjoining I called the brethren in the house and made a statement of the matter to them, and they unitedly advised me to baptize him, and said they would endorse my act at the next conference. So to-day I baptized him before a large congregation, and announced as Baptist, we repudiated alien immersion. Did I do right? Please answer through THE RECORD and pass me around for the Baptist brotherhood to criticize. I will greatly appreciate from any of my brethren a personal letter or a postal card of approval.

Respectfully,

R. J. BOONE.

Brookhaven, Miss.

REMARKS.

Our opinion is that Brother Boone was eminently correct in what he did. If the churches are made up of baptized believers, and if the commission to evangelize the world was given to the churches, then none but those sent by the churches have authority to make disciples, baptizing them in the name of the Father, Son and Holy Spirit. Brother Boone would like to hear from a number of others.—Eds.

ENCOURAGING.

WESSON, Miss., May 25, 1894.

BROTHER HACKETT:—Your editorial of last week under the caption of "Watch The Catholics" was timely and to the point. Your criticism of the Georgia Governor's action is the best I have seen. We must oppose Catholics, as you say, not because of their religion, but because of their political faith. Yes, whisky and Romanism are the two great evils now behind the scenes of American politics. Dr. Burchard's famous "Rum, Romanism and Rebellion" speech, excepting "Rebellion," was about right, don't you think?

Yours for the truth,
E. P. DOUGLASS.

Indeed we think so. Many thanks.—Eds.

GILLSBURG COMMENCEMENT.

The following is the order of commencement exercises at Gillsburg this year:
Children's Concert, Friday night, June 8.
Commencement Sermon, Sunday, June 10, by Rev. J. K. Pace, of Hazlehurst.

Annual Concert, Monday night, June 11.

Graduating Exercises, and Annual Address by Maj. Geo. M. Govan, Tuesday June 12.

Cordial invitation extended.

SECTY. BOARD TRUSTEES.

PLEASANT WORDS FROM CARTHAGE.

I enjoyed the articles on Election that have been going through the paper. I also enjoy the weekly visits of our paper—I call it OURS because I read it. You are giving us a good paper. I would be glad if all who are behind with their subscription would pay up; it would enable the editor to make it better still for its readers.

Yours truly,

F. H. RUSHING.

Carthage, Miss., May 19, 1894.

A VISIT TO GILLSBURG—SOME IMPRESSIONS.

The second week in April found me, at the request of Pastor T. C. Schilling, in the quiet little village of Gillsburg, whither I had gone to aid the pastor in a meeting. While the population is small, numbering perhaps not more than one hundred and fifty souls, yet in several respects Gillsburg is a large place. Socially, morally, intellectually and religiously, it measures well with more pretentious places.

Owing to the demand upon the pastor's time for another work, and the busy season pressing the farming community, we could spend but five days together in the meeting. The interest of the meeting was good, increasing from day to day, and at the close eight happy souls were not only baptized but also raised in the likeness of Christ's death and resurrection. Let us not overlook the emotion when we are fastening upon the immersion of the believer, one follows the other as life follows death. Pastor Schilling has done good work in this field, having occupied it since the constitution of the church in 1883. Besides the twenty-six original members, and those added by letter, he has baptized within the eleven years of his pastorate, ninety-one members. A man of his congregation, consistency and consecration must wear well. I do not wonder, therefore, that he "stands hitened" so long and so well. The fulfillment in this is largely in favor of the church rather than the pastor; it shows that they are free from cranks and croakers and that they know a good thing when they see it. No minister ever did well among his people that it did not reflect their good sense and piety.

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THE ELIA GILL INSTITUTE.

"How beautiful it is for one to die upon the walls of Zion!" he called. Like a watchword and a cry sent down to put his armor off and rest in heaven. Among the twenty-six graduates already sent out from this school are several young ministers who are carrying important fields, viz: W. F. Yarbrough, E. D. Schilling, W. P. Price, J. F. Tull, C. H. Green, G. L. Brashers, and J. J. Stringfield. Others are engaged in teaching and the profession of law, and some are successful merchants.

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I. H. ANDING.

Crystal Springs, Miss., May 1894.

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To whom it may concern:—This is to certify that Piney Grove Baptist church, of the Tishomingo Baptist Association, excluded from her fellowship, Saturday before the fourth Sunday in September, 1893, H. C. Gilbert, an ordained minister of the gospel, for what she deemed unchristian conduct. Since that time the committee of the church has waited on him, and demanded his credentials, but he refuses to give them up; for this reason the action of the church is hereby made known.

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A WORD FROM CASEVILLE.

DEAR BRO. HACKETT:—As this is my first year as a pastor, I expect I have been too slow in working up an interest for our different objects and THE RECORD, too. Yet I have tried to do something for them. I have just sent of \$23.25 for State and Foreign Missions.

I am trying to preach to four churches. All are in Franklin county: Damascus, with a large membership, is in Fair River Association, now Salem, Hopewell and New Hope belong to the Mississippi Association. Hopewell is a large place. Socially, morally, intellectually and religiously, it measures well with more pretentious places.

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DEAR BRO. HACKETT:—As this is my first year as a pastor, I expect I have been too slow in working up an interest for our different objects and THE RECORD, too. Yet I have tried to do something for them. I have just sent of \$23.25 for State and Foreign Missions.

I am trying to preach to four churches. All are in Franklin county: Damascus, with a large membership, is in Fair River Association, now Salem, Hopewell and New Hope belong to the Mississippi Association. Hopewell is a large place. Socially, morally, intellectually and religiously, it measures well with more pretentious places.

Owing to the demand upon the pastor's time for another work, and the busy season pressing the farming community, we could spend but five days together in the meeting. The interest of the meeting was good, increasing from day to day, and at the close eight happy souls were not only baptized but also raised in the likeness of Christ's death and resurrection. Let us not overlook the emotion when we are fastening upon the immersion of the believer, one follows the other as life follows death. Pastor Schilling has done good work in this field, having occupied it since the constitution of the church in 1883. Besides the twenty-six original members, and those added by letter, he has baptized within the eleven years of his pastorate, ninety-one members. A man of his congregation, consistency and consecration must wear well. I do not wonder, therefore, that he "stands hitened" so long and so well. The fulfillment in this is largely in favor of the church rather than the pastor; it shows that they are free from cranks and croakers and that they know a good thing when they see it. No minister ever did well among his people that it did not reflect their good sense and piety.

The monument of a noble life as seen in the village of Gillsburg is THE ELIA GILL INSTITUTE. This institute was established and chartered in 1882. The moving spirit in this enterprise was Miss Ella Gill, who, having given her young heart at the age of thirteen to Christ, and having graduated at two schools, viz: Norville Collegiate Institute, Greensburg, La., and Central Female Institute, now Hillman College, Clinton, Miss., was prepared to put the enthusiasm of a noble nature and the force of a cultivated brain and consecrated heart into the cause of religion and education. This she did grandly, and though she retired from active school work after her marriage to Mr. Phillips, yet the church and the schools were the idols of her heart, until her death. She died comparatively young, "Only 28," I said, as I stood by her lone grave, which is near the institute grounds and looked at the foundation she had laid, and the superstructure she had reared, "Only 28, and how much good she has crowded into that short life!" Life with her was a success and death a triumph.

Among the twenty-six graduates already sent out from this school are several young ministers who are carrying important fields, viz: W. F. Yarbrough, E. D. Schilling, W. P. Price, J. F. Tull, C. H. Green, G. L. Brashers, and J. J. Stringfield. Others are engaged in teaching and the profession of law, and some are successful merchants.

I mention these things to show the good work of a village school. The present faculty are: Prof. Chas. Hooper, principal, D. S. McDaniel, J. M. Newman in the literary department and Miss Alice Brittain of Hazlehurst, in charge of the music department. I found these to be in love with their work and approved by their patrons.

Prof. Hooper, as well as his neighbors, know how to make a minister feel at home. I shall love to remember his excellent family, and their kindness shown me while with them. Also Brother and Sister Reynolds who, with their children and their kindly acts, endeared themselves to me.

Whoever goes to Gillsburg cannot fail, if they see things as I saw them, to be deeply impressed that the atmosphere—social, educational and religious—is good, very good.